



550 Maple St., Manistee, MI 49660  
(231) 723-3521 • Fax (231) 723-1507  
Ronald J. Stoneman, Superintendent  
Howard Vaas, Business Manager  
[chipslead.org](http://chipslead.org)

## POSTING

(internal/external)  
October 12, 2022

**POSITION:**

**ONE (1) JV GIRLS' BASKETBALL COACH**  
**(Winter Season)**

Responsible for assisting Head Coach, Varsity Basketball, with program development in all capacities, training, practices, games, travel and events. Works collaboratively to improve the program at all levels.

**QUALIFICATIONS:**

Previous high school basketball coaching experience preferred.  
CPR, First Aid, and AED certification required  
MHSAA Annual Coaches Online Training (Basketball)  
Successful completion of background checks

**PAY/BENEFITS:**

Per contract

**POSTING EXPIRATION:**

Until Filled

**APPLICATION:**

**Internal Candidates:**

Letter or email of interest

**External Candidates:**

Required: Letter of interest and application (provided)

Preferred: Resume also

**Send electronically to:**

Sara Schubert

[sschubert@manistee.org](mailto:sschubert@manistee.org)

Manistee Area Public Schools Board of Education Office

**District Policy:** *Nondiscrimination on the basis of race, color, religion, national origin or ancestry, gender, age, disability, height, weight, or marital status in all activities and employment.*



**SUPPORT STAFF APPLICATION FORM**

\_\_\_\_\_  
**POSITION APPLYING FOR**

\_\_\_\_\_  
**DATE OF APPLICATION**

NAME: \_\_\_\_\_

MAILING ADDRESS: Number / Street / Road

Apt. # or P.O. Box

City

State

ZIP CODE

Home Telephone #

Cell Phone #

Email Address

ARE YOU PRESENTLY EMPLOYED? \_\_\_\_\_ PRESENT/LAST SALARY \_\_\_\_\_

(hrly/wkly/yrly)

ARE YOU A U.S. CITIZEN? \_\_\_\_\_ YES \_\_\_\_\_ NO

CURRENT EMPLOYER: \_\_\_\_\_

ADDRESS/CURRENT EMPLOYER: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE #: \_\_\_\_\_

MAY YOUR PRESENT EMPLOYER BE CONTACTED? [ ] Yes [ ] No

WHEN WOULD YOU BE AVAILABLE FOR A PERSONAL INTERVIEW? \_\_\_\_\_

**WORK EXPERIENCE:**

| Name/Address of Employer | Supervisor's Name & Phone Number | OK to contact? (yes/no) | Nature of Work | Employment Dates From - To | Reason for Leaving |
|--------------------------|----------------------------------|-------------------------|----------------|----------------------------|--------------------|
|                          |                                  |                         |                |                            |                    |
|                          |                                  |                         |                |                            |                    |
|                          |                                  |                         |                |                            |                    |

**EDUCATION AND PROFESSIONAL TRAINING:**

| List High Schools, Colleges/ Technology School &/or Universities Attended | Location | Years Attended or Graduated & Degrees Received | Area of Study |
|---|----------|--|---------------|
|   |          |  |               |
|   |          |  |               |
|   |          |  |               |
|   |          |  |               |

ARE YOU PRESENTLY WORKING TOWARD A HIGHER DEGREE? \_\_\_\_ YES \_\_\_\_ NO  
IF "YES," WHAT IS YOUR EXPECTED COMPLETION DATE AND DEGREE EXPECTED? \_\_\_\_\_

**CHARACTER REFERENCES:**

| NAME | POSITION TITLE | ADDRESS | PHONE NUMBER & EMAIL ADDRESS |
|------|----------------|---------|------------------------------|
|      |                |         |                              |
|      |                |         |                              |
|      |                |         |                              |

**EXPERIENCE WORKING WITH STUDENTS:** List experiences you have had working with young people, i.e., scout work, summer camps, etc.

**HAVE YOU EVER BEEN CONVICTED OF A FELONY?** \_\_\_\_ YES \_\_\_\_ NO  
IF "YES," INDICATE THE TYPE OF CONVICTION, DATE, AND COURT WHERE THE CONVICTION OCCURRED:

**HAVE YOU EVER BEEN CONVICTED OF A MISDEMEANOR (excluding a minor traffic offense)?** \_\_\_\_ YES \_\_\_\_ NO (Note: Conviction record will not necessarily be a bar to employment.)

I hereby consent that any former or current employer, whether named in this application or not, may release all employment records of the applicant to the District. I also consent to a physical and drug test as part of the screening process. I understand I must undergo a Criminal History Record Check.

I hereby authorize the District to inquire and verify any information contained on this application for employment, and the District shall not be liable for any damages which may result from such inquiry or verification. I understand that making any misleading or untruthful statement on this application may result in my dismissal. If accepted for employment, I understand that this application will become a permanent part of my personnel records.

I further agree to comply with all rules, regulations, and policies of Manistee Area Public Schools and agree that my employment status is "at will" and, thus, I may be terminated for cause or no cause at any time, and I may terminate my employment at any time for any reason. Upon my termination, I authorize the release of reference information regarding my work history with Manistee Area Public Schools."

\_\_\_\_\_  
**Signature (Full Name)**

\_\_\_\_\_  
**Date**

*In compliance with Federal and State equal employment opportunity laws, qualified applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital status, or the presence of a non-job-related medical condition or handicap.*