

POSTING (Internal & External)

February 24, 2025

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| UNE (1), VARSITT ASSISTANT TRACK CUACH   |
|--|
| Spring Season (March, 2025 - June, 2025) |

**<u>RESPONSIBILITIES:</u>** Responsible for assisting with the development and operations of entire track program, camps, training, practices, events, etc.

**QUALIFICATIONS:** 

POSITION:

- Previous coaching experience preferred.
- CPR, First Aid & AED training/certification required.
- Annual Bloodborne Pathogen training
- MHSAA Annual Coaches online training
- Successful completion of background checks

PAY/BENEFITS:

Salary per contract

**Until Filled** 

POSTING EXPIRATION:

**APPLICATION**:Internal Candidates:Letter of InterestExternal Candidates:Letter of Interest and application (attached)

<u>Submit electronically to:</u> Sara Schubert MAPS Board of Education/Central Office <u>sschubert@manistee.org</u>

> Manistee Area Public Schools 525 12th Street, Manistee, MI 49660 231-723-3521

**<u>District Policy</u>**: Nondiscrimination on the basis of race, color, religion, national origin or ancestry, gender, age, disability, height, weight or marital status in all activities and employment.



Manistee Area Public Schools 525 12th Street, Manistee, MI 49660 231-723-3521

## **APPLICATION FORM**

| POSITION APPLYING FOR   |              |              | DATE OF APPI     | LICATION         |
|---|--------------|--------------|------------------|------------------|
| NAME:   |              |              |                  |                  |
| MAILING ADDRESS: Number / Street                              | t / Road     |              | Apt. # or P.O. B | OX               |
| City  | State        |              | ZIP CODE         |                  |
| Home Telephone #  | Cell Phone # |              | Email Address    |                  |
| ARE YOU PRESENTLY EMPLOYED?                                   |              |              |                  | (hrlv/wklv/vrlv) |
| ARE YOU CURRENTLY UNDER CON<br>If "Yes," WHEN DOES IT EXPIRE? |              |              |                  |                  |
| ARE YOU A U.S. CITIZEN?                                       | _YES         | _ NO         |                  |                  |
| CURRENT EMPLOYER:   |              |              |                  |                  |
| ADDRESS/CURRENT EMPLOYER:                                     |              |              |                  |                  |
| CONTACT PERSON:   |              | PH           | ONE #:           |                  |
| MAY YOUR PRESENT EMPLOYER BI                                  | E CONTACTED  | ? [] Yes []  | No               |                  |
| WHEN WOULD YOU BE AVAILABLE                                   | FOR A PERSO  | NAL INTERVIE | W?               |                  |

#### WORK EXPERIENCE:

| Name/Address of Employer | Supervisor's Name &<br>Phone Number | OK to<br>contact?<br>(yes/no) | Nature of Work | Employment Dates<br>From - To | Reason for Leaving |
|--------------------------|-------------------------------------|-------------------------------|----------------|-------------------------------|--------------------|
|                          |                                     |                               |                |                               |                    |
|                          |                                     |                               |                |                               |                    |
|                          |                                     |                               |                |                               |                    |

## EDUCATION AND PROFESSIONAL TRAINING:

| List High Schools, Colleges/<br>Technology School &/or<br>Universities Attended | Location | Years Attended or Graduated &<br>Degrees Received | Area of Study |
|---|----------|---|---------------|
|   |          |   |               |
|   |          |   |               |
|   |          |   |               |

| REFERENCES: |                |         |                                 |  |
|-------------|----------------|---------|---------------------------------|--|
| NAME        | POSITION TITLE | ADDRESS | PHONE NUMBER &<br>EMAIL ADDRESS |  |
|             |                |         |                                 |  |
|             |                |         |                                 |  |
|             |                |         |                                 |  |

**EXPERIENCE WORKING WITH STUDENTS**: List experiences you have had working with young people, i.e., scout work, summer camps, etc.

### HAVE YOU EVER BEEN CONVICTED OF A <u>FELONY</u>? \_\_\_\_\_ YES \_\_\_\_\_ NO IF <u>"YES,</u>" INDICATE THE TYPE OF CONVICTION, DATE, AND COURT WHERE THE CONVICTION OCCURRED:

# HAVE YOUEVER BEEN CONVICTED OF AMISDEMEANOR(excluding a minor trafficoffense)?YESNO(Note: Conviction record will not necessarily be a bar to employment.)

I hereby consent that any former or current employer, whether named in this application or not, may release all employment records of the applicant to the District. I also consent to a physical and drug test as part of the screening process. I understand I must undergo a Criminal History Record Check.

I hereby authorize the District to inquire and verify any information contained on this application for employment, and the District shall not be liable for any damages which may result from such inquiry or verification. I understand that making any misleading or untruthful statement on this application may result in my dismissal. If accepted for employment, I understand that this application will become a permanent part of my personnel records.

I further agree to comply with all rules, regulations, and policies of Manistee Area Public Schools and agree that my employment status is "at will" and, thus, I may be terminated for cause or no cause at any time, and I may terminate my employment at any time for any reason. Upon my termination, I authorize the release of reference information regarding my work history with Manistee Area Public Schools."

#### Signature (Full Name)

Date